



# COUNCIL AGENDA & REPORTS

for the meeting

Thursday, 6 July 2023

at 5.30 pm

in the Council Chamber, Adelaide Town Hall

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Members:           The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith  
                          Deputy Lord Mayor, Councillor Martin (Presiding)  
                          Councillors Abrahamzadeh, Couros, Davis, Elliott, Giles, Hou, Li, Noon, Dr Siebentritt and  
                          Snape

## Agenda

Item	Pages
<p><b>1. Acknowledgement of Country</b></p> <p>The Deputy Lord Mayor will state:</p> <p>‘Council acknowledges that we are meeting on traditional Country of the Kaurna people of the Adelaide Plains and pays respect to Elders past and present. We recognize and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.</p> <p>And we also extend that respect to other Aboriginal Language Groups and other First Nations who are present today.’</p>	
<p><b>2. Acknowledgement of Colonel William Light</b></p> <p>The Deputy Lord Mayor will state:</p> <p>‘The Council acknowledges the vision of Colonel William Light in determining the site for Adelaide and the design of the City with its six squares and surrounding belt of continuous Park Lands which is recognised on the National Heritage List as one of the greatest examples of Australia’s planning heritage.’</p>	
<p><b>3. Apologies and Leave of Absence</b></p> <p>On Leave -</p> <p style="padding-left: 40px;">The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith Councillor Couros</p> <p>Apologies -</p> <p style="padding-left: 40px;">Councillors Abrahamzadeh and Siebentritt</p>	
<p><b>4. Exclusion of the Public</b></p> <p>In accordance with sections 90(2),(3) and (7) of the <i>Local Government Act 1999 (SA)</i> Council will consider whether to discuss in confidence the reports contained within section 5 of this Agenda.</p>	3 - 5
<p><b>5. Confidential Reports for Council (Chief Executive Officer's Reports)</b></p> <p><b>5.1</b>     Park Lands Licence [S90(3) (j)]</p>	6 - 10
<p><b>6. Closure</b></p>	